

**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**

COMMITTEE ID #
COM16-004C

Election Cycle (year) FALL 2016		Election Cycle Dates * 9/16/14 thru 11/28/2016		
Name of Committee ELECT WILLIAM THOMAS				
Address 2913 W. WHIPPLE				
City SHOW LOW	State AZ	Zip Code 85901	Phone Number 928-242-4490	E-Mail Address SHOWLOWBILL@YAHOO.COM
Chairman Name WILLIAM THOMAS		Chairman Phone Number 928-242-4490		Chairman E-Mail Address SHOWLOWBILL@YAHOO.COM
Treasurer Name WILLIAM THOMAS		Treasurer Phone Number 928-242-4490		Treasurer E-Mail Address SHOWLOWBILL@YAHOO.COM
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate WILLIAM THOMAS		Office Sought SHOW LOW AZ CITY COUNCIL
<input type="checkbox"/> Other Political Committee		Committee Type		

COMMITTEE REGISTRATION

Date: *05-04-2014*

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

William R. Thomas
Signature of Chairman

William R. Thomas
Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

Signature of Chairman

Signature of Treasurer